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Case 2:06-cv-00564-MHT-CSC

IN THE UNITED STATES DISTRICT COURT FOR THE MIDDLE DISTRICT OF ALABAMA NORTHERN DIVISION

Document 37-2

RONNIE TOWNSEND, #121142,)	
Plaintiff,)	
v.)	CIVIL ACT. NO. 2:06-CV-564-MHT
LT. COPELAND, et al.,)	
Defendants.)	

AFFIDAVIT

Before me, the undersigned authority a Notary Public in and for said County, and State of Alabama at Large, personally appeared one Jamie Oliver, who being known to me and by me first duly sworn, deposes and says on oath as follows:

My name is Jamie Oliver, and I am presently employed as an Administrative Support Assistant I, with the Alabama Department of Corrections, at the William E. Donaldson Correctional Facility, Bessemer, Alabama. I am over twenty-one (21) years of age.

Legal mail for an inmate is logged when the inmate request that postage be added by the mailroom at William E. Donaldson Correctional Facility. Inmates are allowed to have two (2) free postage stamps per week. Legal mail that requires free postage by the mailroom is mailed every Friday. I have reviewed the legal log and inmate Ronnie Townsend's name appears on June 23, 2006 (see attached log). The earliest inmate Townsend could have placed the envelope in the mail for delivery was the week prior.

To the best of my knowledge, the aforementioned facts are true and correct.

Jame Oliver JAMIE OLIVER

STATE OF ALABAMA

JEFFERSON COUNTY

SWORN TO AND SUBSCRIBED BEFORE ME AND GIVEN UNDER MY HAND

AND OFFICIAL SEAL THIS _____DAY OF MARCH 2007

NOTARY PUBLIC

NOTARY PUBLIC

My Commission Expires 5/31/2608

Case 2:06-cv-00564-MHT-CSC

WM. E. DONALDSON

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2004

IN THE UNITED STATES DISTRICT COURT FOR THE MIDDLE DISTRICT OF ALABAMA NORTHERN DIVISION

RONNIE TOWNSEND, 121142,) .
Petitioner,)
v.) CIVIL ACT. NO. 2:06-CV-564-MHT
LT. COPELAND, et al.,)
Respondent.)

CERTIFICATION OF RECORDS

I, Jamie Oliver, hereby certify and affirm that I am an Administrative Support Assistant I, at the William E. Donaldson Correctional Facility; that the attached documents are true and correct photocopies of documents maintained in the mailroom of incoming and outgoing inmate legal mail.

2007.

ADMINISTRATIVE SUPPORT ASSISTANT I

WILLIAM E. DONALDSON CORRECTIONAL FACILITY

2007.

STATE OF ALABAMA) JEFFERSON COUNTY) SWORN TO AND SUBSCRIBED BEFORE ME AND GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS ______ DAY OF _______

My Commission Expires 5/3/2 not8

:03 FAX 205 436 3399 WM. E. DONALDSON
6:0:000564-MHT-CSC Document 3 2 Flee 00 02 2007 Page 5 of 6 6/23/De Austen, Larry Murray, Lewis 3 Babbs, Cedriz J Perkins, Johnny A Baton, Timothy 🤉 Poole, David Q Bedgood, Cory 7 Rugh, Patrick & Bland, Terry 2 Kefour, Darrell 2 Carter, Wyatt 🐉 Robey, William K. 2 Chappell, David 2 Rowe, George 1 Coleman, Kelvin 3 Sanford, Bobby L Evans, Robert 2 Stone, James Lee Fox, Richard C. 2 Thompson, Arthur E.1 Gill, Robert 1 Waldorf, Charley 2 Gunn, Victor L. 1 Walker, Lawrence 2 Hurth, Alonzo 2 Wallace, Victor 1 Ivey, Christopher Washington, James 1 Jackson, Anthony Winfield, Carey A Jenkins, Demetrius 1 Brown Otis Johnson, Robert 2 Crawford, Eli 1 Jones, Dale 1 Edwards, Hoshua 2 Relly, Eddie J.) Ford, Marcus 1 Lafity, Joe L. 2 Hastings, Januar Lottle, Robert 2 20 kinstr, Brandon 1 Marks, Che' Dechaune! * Milker, Marcus 1

McCreen Gerard 1

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Darsons, Davida

03/01/07 THU 11:05 FAX 205 436 3399 WM. E. DONALDSON 200

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